## MADGE PAGE <br> SCHOLARSHIP APPLICATION

The Madge Page Scholarship is awarded each year on the basis of SCHOLARSHIP, LEADERSHIP, CITIZENSHIP/ATTITUDE, SPORTSMANSHIP, and UIL/SCHOOL PARTICIPATION. An established ranking system award points ( 120 maximum) in the following manner:

SCHOLARSHIP (40 points) - based on information taken from the student's official transcript
LEADERSHIP (10 points) - based solely on the information provided on the application
UIL/SCHOOL PARTICIPATION (40 points) - based solely on information provided on this application
CITIZENSHIP/ATTITUDE (20 points)—based on ranking by scholarship committee
SPORTSMANSHIP (10 points) - based on ranking by scholarship committee
The student receiving the highest point total will be awarded t Madge Page Scholarship (\$500 per semester for up to 8 semesters $=\$ 4000$ ). The scholarship winner will be announced at graduation.

## Class of 2023

Grade 09 2023-2026
Grade 10 2024-2025
Grade 11 2023-2024
Grade 12 2022-2023

Application is due April 11, 2023. Late Applications will not be accepted. Return the completed application to Ms. Hannon.

# MADGE PAGE <br> SCHOLARSHIP APPLICATION 

CLASS OF 2023

## Applicant Name:

|  |  |  |
| :--- | :---: | :---: |
| Last |  |  |

## LEADERSHIP

Please provide a complete listing of your LEADERSHIP ACTIVITIES in the appropriate blanks below.
FFA

| Year | Level (district, state, etc) | Office Held |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

FCCLA

| Year | Member (district, state, etc) | Office Held |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

National Honor Society

| Year | Member (district, state, etc) | Office Held |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Class Officers

| Year | Member (district, state, etc) | Office Held |
| :--- | :--- | :--- |
|  |  |  |
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|  |  |  |
|  |  |  |

## AWARDS and HONORS

List any DEPARTMENTAL AWARD (English, History, Ag, etc.) that you have received.

| Department | Year(s) | Department | Year(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## List SCHOOL HONORS received.

| Honor | Year(s) Received | Honors | Year(s) Received |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

List any OTHER AWARDS received. For FFA and FCCLA awards, please state the name of the award.

| Award | Year <br> Received |  |
| :--- | :--- | :--- |
| Homecoming <br> Candidate |  |  |
| Homecoming Queen |  |  |
| Harvest King/Queen |  |  |
| FCCLA Contest |  |  |
| FFA Judging |  |  |

## EVENTS

Please list all UIL Academic Events in which you have participated. Include placing and/or awards.
Events include Literary Criticism, Persuasive Speaking, Informative Speaking, Debate, Poetry Interpretation, Prose Interpretation, Ready Writing, Spelling/Vocabulary, Current Issues/Events, Social Studies, Headline, News, Editorial, Feature, Computer Science, Computer Applications, Mathematics, Number Sense, Science.

One-Act Play
Event:

| Year | Placing/Award | Year | Placing/Award |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Event:
Event:

| Year | Placing/Award | Year | Placing/Award |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Event: Event:

| Year | Placing/Award | Year | Placing/Award |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Event: Event:

| Year | Placing/Award | Year | Placing/Award |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## ACTIVITIES

List all ATHLETIC ACTIVITIES, year(s) of participation, and any honors received (captain, co-captain, All-District, Academic All-District, etc.)

Basketball

| Year(s) | Honors |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

Cross Country

| Year(s) | Honors |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

Tennis

| Year(s) | Honors |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

Football

| Year(s) | Honors |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

Track

| Year(s) | Honors |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

Golf

| Year(s) | Honors |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

Cheerleading

| Year(s) | Honors |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

List any OTHER SCHOOL ACTIVITIES that has not been included above.

| Activity | Year(s) | Activity | Year(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

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OUT-OF-SCHOOL ACTIVITIES

|  | Name of Organization/activity | Year(s) |
| :--- | :--- | :--- |
| Church Wide Organization |  |  |
| Local, district, or state 4-H |  |  |
| Local Organization Sweetheart <br> (Lion's Club, Rodeo, etc) |  |  |
| Church organist/pianist/worship <br> team |  |  |
| Other |  |  |
| Other |  |  |

VOLUNTEER SERVICES (Fire dept, VBS, Scouts, church, reading programs, etc)

| Service | Hours | Service | Hours |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Total Volunteer Hours:

COLLEGE CREDIT
yes
no
Have you taken any dual credit courses for college credit?
no
Have you worked while you were in high school? (at least 10 hours per week)

| Employer | City | Date From | To |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

List any ways that COVID-19 may have adversely impacted the contents of this application (for example, perhaps your sophomore track season was cut short because school was canceled)
$\square$

I certify that the information contained on this scholarship application is accurate.

|  |  |
| :--- | :--- |
| Signature of applicant |  |
| Date |  |

